



## **HCVVO \$500 ANNUAL SCHOLARSHIP APPLICATION**

Requirements for consideration of this award, you must be **one** of the following:

- Be a member of HCVVO
- Be the child or grandchild of a member of HCVVO
- Be a resident of Howard County Indiana related to a veteran or be related to an active-duty military personnel member
- Attend a local School, College or University

Applications must provide evidence of the military service for the parent, grandparent or military member. Evidence may consist of a copy of the DD214 or a copy of the service records. These DD214s may be obtained from the local court house or copies of the service records may be obtained by submitting for SP180 to The National Personnel Record Center Archive Drive, St. Louis, MO 69138.

**Essay Question: What has a veteran in your life taught you to contribute and how do you apply that toward your success in life?**

Please attach your essay and one letter on recommendation to the application and include a copy of your high school and /or college transcripts.

**All Applications should be mailed in by May 30, 2026.**

Please fill out the form on the reverse side of the sheet to be accompanied with your essay.

Checklist:

- Essay
- Form
- Transcripts
- Letter of recommendation
- DD214/Service records

If your scholarship is chosen, we may ask you to present it to our membership and at the time of our reunion the 3<sup>rd</sup> week of September. You will be notified beforehand of the date to receive the scholarship.

**You can mail in your application to:**

**HCVVO**  
**8313 E 400 S.**  
**Greentown, IN 46936**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

HCVVO Member Name: \_\_\_\_\_

relation: \_\_\_\_\_

School/University: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

GPA: \_\_\_\_\_ Aptitude Test: \_\_\_\_\_ PSAT: \_\_\_\_\_

SAT: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_

Intended Major or interested areas in order of preference:

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

List of Colleges you have applied or intend to apply to

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

\*Please list any jobs/volunteer work you have held/hold, activities you participate in outside of school or awards you have received.